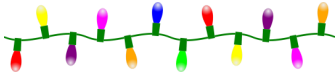


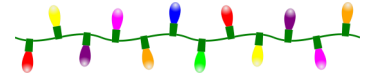
Hunter's Lake News



December 2024



Annual Holiday Party



Schedule of Events

Sunday, December 15, 2024 - 3 PM—7 PM

3 PM - Food Tables Open *(Please bring a dish to share)*

3:30 PM—4:30 PM - Face Painting & Balloon Guy Available

5 PM - Santa Arrives *(Please drop off a wrapped gift for your child with name tag attached by Noon)*

TBD - Visit from a Hillsborough County Firetruck

6:00 PM - 50/50 Drawing *(Must be present to win)*



Holiday Party Details:

Save the Date! The annual **Hunter's Lake Holiday Party** will be held **Sunday, December 15th** in the Hollyhock cul-de-sac beginning at 3 PM for all civic association paid members. There will be a \$5 per person fee for any non-resident guests of members. The 2024 *(if not yet paid)* and 2025 dues payments will be collected at the party. We accept checks, cash or Venmo. The annual dues are \$50 per household. You can also drop off your check to our treasurer, Krystin Lee, (3342 Foxridge) payable to "**Hunter's Lake Civic Association**". FYI—dues pay for neighborhood events, garage sale advertising, annual printed directories, the neighborhood spring BBQ, the annual holiday party in addition to the Xmas lights. Attached is a Directory Update Sheet to fill out.

Activities Available: Visit from Santa, a Bounce House (Parents - please supervise your children using the bounce house as we want everyone to have fun safely); face painting and a balloon guy, cornhole, Jenga, a bonfire for s'mores and a designated photo-op area. Also, there will be an opportunity to take photos with Santa before he heads back to the North Pole. So wear some festive clothing.

*** NO STREET PARKING BETWEEN 1 PM - 7 PM on Sunday, December 15th ***

Due to the increased street activity and cars driving through the neighborhood on the day of the holiday party, we ask that you PLEASE move any vehicles parked on the street into your driveway or a neighbor's driveway. This includes Brookshire and Foxridge Circle.

Please bring a dish to share by 3 PM. The Civic Association will provide turkey and ham, rolls, drinks including beer, wine, soda and box drinks for the children and marshmallow for s'mores around the fire. It would be helpful if you label your dish.

Reminder: Gifts must be dropped off by Noon on December 15th to 3401 Hollyhock (Ptak) front door with name tags.

Holiday Luminaries: We have a tradition of displaying luminaries on Christmas Eve. We will need volunteers to fill, assemble and distribute sand bag luminaries on December 24th. Please come to 3201 Heatherbrook Way (Harrison's) starting at 11 AM. At 6 PM, remember to light your luminary bags!! If you know a neighbor will not be home, please light as many as needed.

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SAVE THE DATE! The annual Hunter's Lake HLCA Neighborhood Meeting will be held on Tuesday, February 25th at Jimmy Keel Library. More information will follow.

Hunters Lake Civic Association Annual Dues And Directory Information Sheet for 2025

The civic association depends on annual dues of \$50 per home to host our neighborhood events and to print directories in addition to other unforeseen expenses, such as update of deed restrictions.

Make checks payable to "Hunters Lake Civic Association" and bring to Krystin Lee (3342 Foxridge Circle) along with this completed form to be included in the 2025 directory and online newsletters.

Please check one:

- ☐ I do not want my information published in the directory (print name & address below)
- ☐ My directory information is the same as last year (print name & address below)
- ☐ Please include/update my information in the directory as I have listed below:

Name(s) _____

Address _____

Phone Numbers

Home: _____ Work(1): _____ Cell(1): _____

Work(2): _____ Cell(2): _____

E-Mail(s): _____

(This will get you on our email distribution list for neighborhood communications and informal events that occur during the year)

Business Recommendations:

(Associated with Hunter's Lake residents, BUT NOT endorsed by HLCA. Examples: good lawn service, plumber, painter, electrician, handyman, tree service, etc...)

***Use the back of the sheet for additional recommendations

Business Name: _____

Address: _____

Phone Number: _____

Services Offered: _____

Pet or Child Care: _____

(provided by Hunter's Lake residents for Hunter's Lake residents)